



Main

| | |
|-------------------------------|-----------------------|
| Range of product | Altira |
| Product or component type | 1 socket-outlet |
| Device presentation | Mechanism |
| Outlet poles configuration | 2P + E with shutters |
| Outlet standard | French |
| Outlet standard description | Pin earth |
| Socket additional information | Rotoclip Shuttered |
| Cover plate colour tint | White (RAL 9010) |

Complementary

| | |
|-------------------------|---------------------------------------------------------------------------------------------------------------|
| Product destination | OptiLine 45 installation system |
| Ground lug position | Pivoting Slanted 45° position Straight 90° position |
| Rated current | 16 A - 250 V AC |
| Number of modules | 2 modules |
| Fixing mode | Clip-in |
| Connections - terminals | Screwless terminals |
| Number of cables | 4 x 1.5...2.5 mm ² for solid stranded cable(s) 4 x 1.5...2.5 mm ² for rigid cable(s) |
| Material | PC for mechanism cover |
| Surface treatment | Untreated |
| Surface finish | Satin |
| Height | 45 mm |
| Width | 45 mm |
| Depth | 39 mm |
| Product weight | 0.03 kg |

Environment

| | |
|---------------------------------------|----------------------------------------------------|
| Standards | EN 60529 EN 62262 IEC 60884-1 NF C 61-314 |
| Ambient air temperature for operation | 5...50 °C |
| Ambient air temperature for storage | -15...60 °C |
| IK degree of protection | IK08 |
| IP degree of protection | IP44 |

Offer Sustainability

| | |
|----------------------------------|---------------------------------------------------------------------------------------|
| Sustainable offer status | Green Premium product |
| RoHS | Compliant - since 0201 - Schneider Electric declaration of conformity |
| REACH | Reference not containing SVHC above the threshold |
| Product environmental profile | Available Download Product Environmental |
| Product end of life instructions | Need no specific recycling operations |

Contractual warranty

| | |
|--------|-----------|
| Period | 18 months |
|--------|-----------|